

**GOVERNMENT OF ANDHRA PRADESH
ABSTRACT**

Housing Department – APSHCL – PMAY(Urban) – BLC Programme under HFA – Administrative sanction for an amount of Rs.1,65,33,20,000/- (Rupees one hundred sixty five crore thirty three lakh and twenty thousand only) - Orders - Issued.

HOUSING (R&UH.A2) DEPARTMENT

G.O.Rt.No. 5

**Dated: 31-01-2020
Read the following:-**

Ref:- 1.Lr.F.No. N-11012/9/2018/HFA-III/UD(E. 9038643), dt.31.12.2019 of Ministry of Housing and Urban affairs (HFA-II), GoI,, Nirman Bhavan, New Delhi. For Rs. 4573.80 lakhs.
2.Lr.F.No. N-11012/9/2018/ HFA-III/UD(E. 9038643), dt 31.12.2019 of Ministry of Housing and Urban affairs (HFA-II), GoI,,Nirman Bhavan, New Delhi. For Rs. 20226.00 lakhs.
3. G.O.Rt.No.01, dated 03.01.2018 of Housing (R&UH.A2) Dept, GoAP.
4.From the M.D., APSHCL, Lr.No:1553 /AM(F)/Fin/HFA/2018, Date:20.01.2020.
5. G.O.Rt.No.208, Finance (FMU-WD&CW, LET&F and Housing) Department, dt. 26.01.2020.

ORDER:-

1. In the references 1st and 2nd read above, the Government of India have released an amount of Rs.24799.80.00 lakhs towards 1st installment balance and 2nd installment for 33710 houses under others in 49 ULBs in the State under Pradhan Mantri Awaas Yojana(Urban)- HFA for the year 2017-18.

2. And whereas, in the reference 3rd read above, Government of Andhra Pradesh has approved the State assistance of each house is Rs.1.00 lakh and the State share of the above scheme is Rs.58949.00 lakhs. Hence the share of Central & State would be 60:40 in the programme. The Central share (60%) & State Share would be arrived @ 40% as detailed below:

(Rs. in lakhs)

Installment	GoI share already released (60%)	State share to be released (40%)
1 st Inst.balance	4573.80	3049.20
2 nd Inst.	20226.00	13484.00
Total	24799.80	16533.20

3. In the reference 4th read above, the Managing Director, A.P. State Housing Corporation Limited has requested the Government to arrange for release an amount of Rs.16533.20 lakhs to A.P. State Housing Corporation Limited from the Budget allocations for the year 2019-20 by adjusting the Green Channel PD a/c of APSHCL HoA number is "8443-00-106-15-20-006-002-VN" under DDO Code 2703-1102-002 towards 1st(part) and 2nd installments of State Assistance(share) under Pradhan Mantri Awaas Yojana (Urban) under HFA for the year 2017-18. The head wise allocations and amount to be released are furnished below:-

(Rs. In lakhs)

Category	Category	Budget allocated 2019-20	Amount already released	Amount now to be released
PMAY(U)- State Share (40%)				
2216 - 02 – MH190 – GH06 - SH(06) - 310 - 312	For others	60000.00	36363.55	16533.20
Total to be released		60000.00	36363.55	16533.20

(P.T.O)

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4. In the G.O. 5th read above, Finance (FMU-WD&CW,DW,LET&F and Housing) Department have issued Budget Release Order for an amount of Rs.1,65,33,20,000/-- (Rupees One hundred sixty five Crore Thirty Three Lakh and Twenty Thousand only) from the BE provision 2019-20 in relaxation of quarterly regulation duly adjusting to the Green Channel PD a/c of APSHCL Head of Account number is "8443-00-106-15-20-006-002-VN" under DDO Code 2703-1102-002 towards 1st (part) and 2nd instalments of State Assistance (share) under Pradhan Mantri Awaas Yojana (Urban) under HFA for the year 2017-18.

5. The amount sanctioned in para (4) above, shall be debited to the following Head of Account: -

(Rupees in Lakhs)

S. No.	Head of Account	Charge d/ Voted	Provision in BE 2019-20	Additional Amounts Sanctioned	Amount Re-appropriated	Total Provisions In BE 2019-20	Amount Already Authorized	Amount Authorized Now	Balance Amount Available
	2216-02-190-06-06-310-312	V	60,000.00	0.00	0.00	60,000.00	18,701.55	16,533.20	24,765.25
Total			60,000.00	0.00	0.00	60,000.00	18,701.55	16,533.20	24,765.25

[Rs.1,65,33,20,000/-(One hundred sixty five crore thirty three lakh and twenty thousand only)]

6. The procedure for drawal of funds sanctioned in para (4) and as detailed in para (5) above, shall be Grant in aid Bill by adjusting to the Green Channel PD a/c of APSHCL Head of Account number is "8443-00-106-15-20-006-002-VN" under DDO Code 2703-1102-002. The Commissioner, Weaker Sections Housing Programme shall be the Drawing Officer.

7. The Commissioner, Weaker Sections Housing Programme shall take necessary further action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

AJAY JAIN
PRINCIPAL SECRETARY TO GOVERNMENT

To

The Commissioner, WSHP, Tadepalli, Guntur Dist.

The Managing Director, A.P. State Housing Corporation Ltd.,
Tadepalli, Guntur Dist.

Copy to:

The Pay and Accounts Officer, A.P., Ibrhimpatnam, Vijayawada.

The Accountant General, Andhra Pradesh, Vijayawada.

The DTA, A.P., Tadepalli, Guntur Dist.

The Finance (FMU-WD&CW,DW,LET&F and Housing) Department.

The PS to Principal Secretary to Government, Housing Department,
SF/SC.

//FORWARDED :: BY ORDER//

SECTION OFFICER